

U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:19-cv-00609-BAH

JAMES MADISON PROJECT et al v. CENTRAL
 INTELLIGENCE AGENCY et al
 Assigned to: Chief Judge Beryl A. Howell
 Cause: 05:552 Freedom of Information Act

Date Filed: 03/05/2019
 Jury Demand: None
 Nature of Suit: 895 Freedom of
 Information Act
 Jurisdiction: U.S. Government Defendant

Plaintiff**JAMES MADISON PROJECT**

represented by **Bradley Prescott Moss**
 LAW OFFICES OF MARK S. ZAID,
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ATTORNEY TO BE NOTICED

Plaintiff**ADAM ENTOUS**

represented by **Bradley Prescott Moss**
 (See above for address)
ATTORNEY TO BE NOTICED

V.

Defendant**CENTRAL INTELLIGENCE
 AGENCY****Defendant****DEPARTMENT OF STATE****Defendant****DEPARTMENT OF JUSTICE****Defendant****DEPARTMENT OF DEFENSE****Defendant****DEPARTMENT OF COMMERCE****Defendant****U.S. AGENCY FOR
 INTERNATIONAL DEVELOPMENT**

| Date Filed | # | Docket Text |
|------------|----------|--|
| 03/05/2019 | <u>1</u> | COMPLAINT against CENTRAL INTELLIGENCE AGENCY, DEPARTMENT OF COMMERCE, DEPARTMENT OF DEFENSE, DEPARTMENT OF JUSTICE, DEPARTMENT OF STATE, U.S. AGENCY FOR INTERNATIONAL DEVELOPMENT (Filing fee \$ 400 receipt number 0090-5981678) filed by ADAM ENTOUS, JAMES MADISON PROJECT. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> |

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| | | Exhibit Rule 7.1 certification, # <u>3</u> Summons CIA, # <u>4</u> Summons DOJ, # <u>5</u> Summons Commerce, # <u>6</u> Summons State, # <u>7</u> Summons DoD, # <u>8</u> Summons USADC, # <u>9</u> Summons USAG, # <u>10</u> Summons USAID)(Moss, Bradley) (Entered: 03/05/2019) |
| 03/05/2019 | <u>2</u> | LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests. (zef,) (Entered: 03/05/2019) |
| 03/05/2019 | | Case Assigned to Chief Judge Beryl A. Howell. (zef,) (Entered: 03/05/2019) |
| 03/05/2019 | <u>3</u> | SUMMONS (8) Issued Electronically as to CENTRAL INTELLIGENCE AGENCY, DEPARTMENT OF COMMERCE, DEPARTMENT OF DEFENSE, DEPARTMENT OF JUSTICE, DEPARTMENT OF STATE, U.S. AGENCY FOR INTERNATIONAL DEVELOPMENT, U.S. Attorney and U.S. Attorney General. (Attachments: # <u>1</u> Notice and Consent)(zef,) (Entered: 03/05/2019) |
| 03/05/2019 | <u>4</u> | STANDING ORDER. Signed by Chief Judge Beryl A. Howell on March 5, 2019. (lcbah2) (Entered: 03/05/2019) |